

GOVERNMENT OF ANDHRA PRADESH  
ABSTRACT

Planning Department – Twenty Point Programme – Expenditure incurred by the O/o. Peshi, Chairman, Twenty Point Programme towards refreshment during the month of May, 2012 – Reimbursement for an amount of Rs.9,910/- Sanctioned – Orders – Issued.

PLANNING (XVII) DEPARTMENT

G.O.Rt.No. 729

Dated: 19-06-2012.

Read the following:

1. G.O.Rt.No. 2265, Finance (Expr.GAD.II) Department, dated 30-04-2012.
2. G.O.Rt.No. 604, Planning (XVII) Department, dated 23-05-2012.
3. From the Private Secretary to Chairman, 20-Point Programme, Lr.No.444/TPP/2012 dated 11-06-2012.

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**ORDER :**

In pursuance of the orders issued vide G.O.s 1<sup>st</sup> & 2<sup>nd</sup> read above, sanction is hereby accorded for an amount of Rs.9,910/- (Rupees Nine thousand nine hundred and ten only) from the B.E. 2012-2013 released to the State Plan Scheme of Twenty Point Programme, to O/o. Peshi, Chairman, Twenty Point Programme towards refreshment charges during the month of May, 2012.

2. The amount sanctioned in para (1) above shall be debited to the Head of Account “3451-00-MH-092-G.H.11-NSP-SH (24)-Twenty Point Programme- 130-132 – O.E.”

3. The Assistant Secretary and Drawing Officer, Planning Department is requested to draw the sanctioned amount in para (1) above in favour of Sri A.Venkat Ratnam, Private Secretary to Chairman, 20-Point Programme, Account No.060410011030135, Andhra Bank, Vidyanagar Branch, Hyderabad, IFSC Code No. ANDB0000604, MICR – 500011051.

4. This order does not require the concurrence of the Finance Department as per the rules on the subject.

5. Copy of this order available on internet and can be accessed at address <http://www.ap.gov.in/goir>.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

S.P. TUCKER,  
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Assistant Secretary to Govt., Planning (Claims) Department.

The Deputy P.A.O., Secretariat Branch, Hyderabad.

Copy to:

The Pay and Accounts Officer, AP, Hyderabad.

The Accountant General, AP, Hyderabad.

Finance (Expr.GAD.II) Department.

The P.S.to Chairman, 20-Point Programme, D-Block, 2<sup>nd</sup> Floor.

SF / SC.

//Forwarded By Order//

SECTION OFFICER